# STATE AUDITOR & MSPECTOR BOARD OF COUNTY HEALTH 2024-2025 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2023-2024

BOARD OF COUNTY HEALTH OF THE COUNTY OF JOHNSTON STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Counties. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

> THE 2024-2025 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2023-2024

PREPARED BY Bledsoe, Hewett & Gullekson CPAs SUBMITTED TO THE JOHNSTON COUNTY

EXCISE BOARD THIS M	DAY OF Optembo 2024	
BOAR	D OF COUNTY HEALTH	
Chairman Becky Lenthor	Member Pukl	100
Member Malan	Member	
Member	Member	

S.A.&I. Form 2631R97 Entity: Board of County Health, Johnston County, 35

Clerk

Friday, September 6, 2024

Johnston

# BOARD OF COUNTY HEALTH OF JOHNSTON COUNTY 2024-2025 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2023-2024

#### **INDEX**

Letters and Certifications:	Page
Letter To Excise Board	1
Affidavit of Publication	2
Accountant's Letter	3
Certificate of Excise Board	Exhibit "Y" - Page 1
xhibits:	Filec
Exhibit "E" Health Fund	No
Exhibit "G" Sinking Fund	No
Exhibit "J" Capital Project Funds	No
Exhibit "Y" Certificate of Excise Board Estimate of Needs	No No
Publication Sheet Filed With County Budget	No
Exhibit "Z" Publication Sheet (When Not Filed With County Budget)	No

# BOARD OF COUNTY HEALTH OF JOHNSTON COUNTY 2024-2025 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2023-2024

JOHNSTON COUNTY, BOARD OF HEALTH STATE OF OKLAHOMA, COUNTY OF JOHNSTON, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the Board of Health, County of Johnston, State of Oklahoma, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2024 and ending June 30, 2025. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Board of County Health of said County and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said Board of Health for the fiscal year ending June 30, 2024, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" as required by 19 O.S. Section 345; that said preparation was had at an official session of said Board, begun on the first Monday in July, 2024 pursuant to the provisions of 68 O.S. Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2024 and ending June 30, 2025 as shown under "Schedule 8" were prepared and filed with the Board of County Health as of the first Monday in July 2024, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of county officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2024.

Dated at the office of the County Clerk, at Tishomingo, Oklahoma, this day of day of 2024.

#### BOARD OF COUNTY HEALTH

D. h. Henry	Pull
Chairman	Member
Molh	(30 Pips to spell to the series
Member	Member
Member	Member NO. NO.
Clerk  Clerk  O day of So of p o 0 0 2024 Secretary	and Clerk of Excise Board, Johnston County, Oklahoma,



Eric M. Bledsoe, CPA Jeffrey D. Hewett, CPA Christopher P. Gullekson, CPA

P.O. BOX 1310 • 121 E. COLLEGE ST. BROKEN ARROW, OK 74013 • (918) 449-9991 • (800) 522-3831 • FAX (918) 449-9779

Independent Accountant's Compilation Report

September 6, 2024

Honorable Board of Johnston County Health Department Johnston County

Management is responsible for the accompanying financial statements and supporting information of the Johnston County Health Department, Tishomingo Oklahoma, as of and for the year ended June 30, 2024, and the Estimate of Needs for the fiscal year ended June 30, 2025, included in the accompanying form (SAI Form 2631R97) and Publication Sheet (SAI Form 2631R97) prescribed by the Oklahoma State Auditor and Inspector per 68 OS § 3009-3011. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform ay procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements and supporting information.

#### Other Matters

The financial statements, estimate of needs, publication sheet and supporting information included in the accompanying prescribed form are presented in accordance with the requirements of the Oklahoma State Auditor and Inspector per 68 OS § 3009-3011, and are not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of management, Johnston County Excise Board and the Office of the Oklahoma Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Bledsoe, Hewett & Gullekson

Certified Public Accounts

Eric, Geff & Chris

#### AFFIDAVIT OF PUBLICATION

#### STATE OF OKLAHOMA, COUNTY OF JOHNSTON

County Clerk

Subscribed and sworn to before me this day of

y of C

•

My Commission Expires

### THIS PAGE IS INTENTIONALLY LEFT BLANK

#### AFFIDAVIT OF PUBLICATION

#### JOHNSTON COUNTY SENTINEL 706 W. MAIN TISHOMINGO, OK 73460 (580) 371-0275

I, John A. Small, of lawful age, being duly sworn upon oath, deposes and says: That I am the Managing Editor of the Johnston County Sentinel, a weekly newspaper printed and published in the City of Tishomingo, County of Johnston, and State of Oklahoma, and that the advertisement referred to, a true and printed copy is hereunto attached, was published in said Johnston County Sentinel in consecutive issues on the following dates to wit:

First Insertion September 26, 2024

That said newspaper has been published continuously and uninterruptedly in said county during a period of one-hundred and four consecutive weeks prior to the publication of the attached notice or advertisement; that it has been admitted to the United States mail as publications (second-class) mail matter; that it has a general paid circulation, and published news of general interest; and otherwise conforms with all of the statutes of the State of Oklahoma governing legal publications.

0000
-2025
-
24
26th day of

BOARD OF HEALTH PUBLICATION SHEET - JOHNSTON COUNTY, OKLAHOMA FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2024, AND ESTIMATE OF NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2025, OF THE GOVERNING BOARD OF JOHNSTON COUNTY, OKLAHOMA

EXHIBIT "Z" STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2024 ASSETS: Cash Balance June 30, 2024 Investments TOTAL ASSETS

LIABILITIES AND RESERVES:
Warrants Outstanding
Reserves for Interest on Warrants
Reserves From Schedule 8
TOTAL LIABILITIES AND RESERVES
CASH FUND BALANCE (Deficit) JUNE 30, 2023

HEALTH FUN Detail \$1,147,566.96 \$ 0.00 \$1,147,566.96

> \$ 20,658.46 \$ 0.00 \$ 37,643.91 \$ 58,302.37 \$1,089,264.56

#### ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2024

GENERAL FUND	HEALTH FUND	SINKING FUND BALANCE SHEET	SINKING FUN
Current Expense Reserve for Int. on Warrants & Revaluation Total Required FINANCED: Cash Fund Balance Estimated Miscellaneous Revenue Total Deductions Balance to Raise from Ad Valorem Tax	\$ 1,478,177.88 \$ 0.00 \$ 1,478,177.88 \$ 1,089,264.59 \$ 1,303.56 \$ 1,090,568.15 \$ 387,609.73	<ol> <li>Cash Balance on Hand June 30, 2020</li> <li>Legal Investments Properly Maturing</li> <li>Judgments Paid To Recover By Tax Levy</li> <li>Total Liquid Assets         Deduct Matured Indebtedness:     </li> <li>a. Past-Due Coupons</li> <li>b. Interest Accrued Thereon</li> <li>c. Past-Due Bonds</li> </ol>	\$655
ESTIMATED MISCELLANEOUS REVENUE 1000 Charges for Services 2000 Local sources of Revenue 3000 State Sources of Revenue 4000 Federal Sources of Revenue 5000 Miscellaneous Revenue 6111 Contributions from Other Funds Total Estimated Revenue	\$ 0.00 \$ 0.00 \$ 1,030.80 \$ 110.76 \$ 162.00 \$ 0.00 \$ 1,303.56	8. d. Interest Thereon after Last Coupon 9. e. Fiscal Agency Commissions on Above 10. f. Judgments and Int. Levied for/Unpaid 11. Total Items a Through f 12. Balance of Assets Subject to Accrual Deduct Accrual Reserve if Assets Sufficient: 13. g. Earned Unmatured Interest 14. h. Accrual on Final Coupons 15. i. Accrued on Unmatured Bonds 16. Total Items g. Through i. 17. Excess of Assets Over Accrual Reserves** SINKING FUND REQUIREMENTS FOR 2020-2021 1. Interest Earnings on Bonds 2. Accrual on Unmatured Bonds	**************************************

#### JOHNSTON COUNTY SENTINEL **AFFIDAVIT OF PUBLICATION-PAGE 2**

	Annual Accrual on "Prepaid" Judgements     Annual Accrual on "Unpaid" Judgements     Interest on Unpaid Judgements     Annual Accrual From Exhibit KK	\$ \$ \$ \$ \$ \$	
	Total Sinking Fund Requirements Deduct:	\$	-
	Excess of Assets Over Liabilities     Surplus Building Fund Cash     Balance to Raise By Tax Levy	\$ \$ \$	- -
EXHIBIT "Z"  " If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets".  13d. j. Unmatured Coupons Due 4-1-2021		SINK \$	ING FUNI
14d. k. Unmatured Bonds So Due			
<ul> <li>15d. I. Whatever Remains is for Exhibit KK Line E.</li> <li>16d. Deficit as Shown on Sinking Fund Balance Sheet.</li> <li>17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From L</li> </ul>	ine 15d Above)	<b>\$</b>	:
18d. Remaining Deficit is for Exhibit KK Line F.	illo Tou nootoj.	\$	-

#### **CERTIFICATE - GOVERNING BOARD**

STATE OF OKLAHOMA, COUNTY OF JOHNSTON, ss:
We, the undersigned Board of Health of Johnston County, Oklahoma, do hereby certify that at a meeting of the Board of Health of the said County, begun at the time provided by la 'or Counties and pursuant to the provisions of 68 O.S. 1991 Sec. 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said Coun as reflected by the record of the County Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year beginning July 1, 2024, and endir June 30, 2025, as shown are reasonably necessary for the proper conduct of the affairs of the said Board of Health, that the Estimated Income to be derived from sources other the ad valorem taxation does not exceed the lawfully authorized ration of the revenue derived from the same sources during the preceding fiscal year.

/s/ Becky Henthorn /s/ Keegan Varner 's/ Roy Blevins Chairman of Board Member Vember

Attest /s/ Kathy Ross **County Clerk** 

(Seal)

Subscribed and sworn to before me this 19th of September, 2024.

's/ Alanda E. Smith Votary Public #07011600 Exp. 12/06/2027 (Seal)

EXHIBIT "E" Schedule 1, Current Balance Sheet - June 30, 2024 Amount ASSETS: 1,147,566.96 Cash Balance June 30, 2023 S Investments \$ 1,147,566.96 TOTAL ASSETS LIABILITIES AND RESERVES: 20,658.46 Warrants Outstanding \$ Reserve for Interest on Warrants \$ 37,643.91 Reserves From Schedule 8 58,302.37 S TOTAL LIABILITIES AND RESERVES \$ 1,089,264.59 CASH FUND BALANCE JUNE 30, 2024 \$ 1,147,566.96 TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE

Schedule 2, Revenue and Requirements - 2024-2025				
		Detail		Total
REVENUE:				
Cash Balance June 30, 2023	\$			
Cash Fund Balance Transferred From Prior Years	s	1,013,929.97		
Current Ad Valorem Tax Apportioned	\$	401,442.76	L	
Miscellaneous Revenue Apportioned	s	1,448.39		
TOTAL REVENUE			\$	1,416,821.12
REQUIREMENTS:				
Claims Paid by Warrants Issued	\$	289,912.62		
Reserves From Schedule 8	s	37,643.91		
Interest Paid on Warrants	<u> </u>			
Reserve for Interest on Warrants	s	-		
TOTAL REQUIREMENTS			\$	327,556.53
ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2024			\$	1,089,264.59
TOTAL REQUIREMENTS AND CASH FUND BALANCE			S	1,416,821.12

Schedule 3, Cash Fund Balance Analysis - June 30, 2024	Amount
ADDITIONS:	
Miscellaneous Revenue Collected in Excess of Estimates-Net	\$ (23,247.60)
Warrants Estopped, Cancelled or Converted	s -
Fiscal Year 2023-2024 Lapsed Appropriations	\$ 1,067,213.80
Fiscal Year 2022-2023 Lapsed Appropriations	\$ 14,538.54
Ad Valorem Tax Collections in Excess of Estimate	\$ 21,188.99
Prior Years Ad Valorem Tax	\$ 10,227.86
TOTAL ADDITIONS	\$ 1,089,921.59
DEDUCTIONS:	
Supplemental Appropriations	\$ 657.00
Current Tax in Process of Collection	s -
TOTAL DEDUCTIONS	\$ 657.00
Cash Fund Balance as per Balance Sheet 6-30-2024	\$ 1,089,264.59
Composition of Cash Fund Balance:	
Cash	\$ 1,089,264.59
Cash Fund Balance as per Balance Sheet 6-30-2024	\$ 1,089,264.59

S.A.&I. Form 2631R97 Entity: Board of County Health, Johnston County, 35

Friday, September 6, 2024

PAGE I

EXHIBIT "E" 2a

EXHIBIT "E"			
Schedule 4, Miscellaneous Revenue		2023-2024 ACCC	UNT
COLINGE	AMOUN		ACTUALLY
SOURCE	ESTIMAT		COLLECTED
	LOTIMA		
1000 CHARGES FOR SERVICES		- s	-
1111 Clinical Services	- s	- s	
1112 Laboratory Services	3	- s	
1113 Immunizations	-   s	- s	_
1114 Dental Service Fees	-   s	- s	_
1115 Child Guidance Services		- s	
1116 Early Test-Early Care	s	- s	<u>-</u>
1117 Food Service Test and Certification		-	-
1118 Pool/Spa Certification		- s	
1119 Sewage and Perk Test	\s\	-   s	•
1120 Public Bathing Licenses		- s	
1121 Other Licenses		-   \$	
1122 Miscellaneous Health Fees		-   3	
1123 Other -	<u>s</u>	-   S	
1124 Other -		-   3	
1125 Other -	\$ \$	-   5	•
Total Charges For Services			<del></del>
INTERGOVERNMENTAL REVENUE			
2000 INTERGOVERNMENTAL REVENUE - LOCAL SOURCES:		- s	<del></del>
2111 Mobile Home Tax	\$ \$	- S	<u>-</u>
2112 Housing Authority Payments in Lieu of Tax Revenue		<del></del>	
2113 Revaluation of Real Property Reimbursements	<u>s</u>		•
2114 Manufacturing Exempt Reimbursement	<u> </u>	- S - S	
2115 Public Health Contributions	\$ \$	- S	-
2116 Perinatal Health Program			
2117 Community Care - HMO	S S	- S - S	
2118 Other -		-   s	•
2124 Other -	-   3	-   s	<u> </u>
Total - Local Sources		<del></del>	<del>_</del>
3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:		9.20 \$	10.20
3211 State Land Payments	<u>s</u>		1,135.13
3212 State Payments in Lieu of Tax Revenue	<u>s</u>	1,058.25 \$	1,133.1.
3213 Homestead Exemption Reimbursement	<u> </u>	- S	<del></del>
3214 Additional Homestead Exemption Reimbursement	<u>s</u>	-   5	-
3215 State Grants	<u>s</u> s	<del></del>	
3216 Oklahoma Dept. of Environmental Quality	-   3   S	- S - S	
3217 STD Program (State)		<del></del>	<del></del>
3218 Water Resources Board	<u>s</u>	-   <u>s</u>	•
3219 Oklahoma Conservation Commission	<u>s</u>	- S	•
3220 Welfare Agencie Sub-Total - OTC	<u>s</u>	- S	<u> </u>
3221 Early Intervention (State)		————	•
3222 Eldercare	<u>s</u>	-   <u>s</u>	-
3223 Child Abuse Prevention	s	- S	
3224 Adolescent Health - State	<u>s</u>		•
3225 TB - State	<u> </u>	- <u>s</u>	-
3226 Other State Reimbursements	<u> </u>	- S	<u>-</u>
3227 Other - Farm Implement	<u> </u>	- <u>s</u>	·
3228 Other - Grants	<u> </u>	- \$	1 145 31
Total - State Sources	s	1,067.45 \$	1,145.33

Continued on page 2b

Page 2a	ı

2023-2024 ACCOUNT BASIS AND 2024-2025 ACCOUNT					
OVER LIMIT OF ENSUING		CHARGEABLE	ESTIMATED BY	APPROVED BY	
(UN	DER)	ESTIMATE	INCOME	GOVERNING BOARD	EXCISE BOARD
\$	-	90.00%	<b>s</b> -	<u> </u>	<u> </u>
s		90.00%	s -	-	
s		90.00%	s -	-	<u> </u>
s		90.00%	s -	s -	s
\$	-	90.00%	s -	s -	s -
\$	-	90.00%	\$ -	s -	<b>S</b> -
\$	-	90.00%	s -	s -	s -
\$	-	90.00%	s -	s -	S
S	-	90.00%	\$ -	-	s -
S	-	90.00%	s -	s	-
S		90.00%	\$ -	s -	s -
\$		90,00%	\$ -	s -	S -
s		90,00%	s -	s -	s -
\$		90.00%	\$ -	s -	s -
\$		90.00%	\$ -		s -
S	-	, 5, 50, 6	s -		s -
s	_	90,00%	s -	- s	s -
s	<u>-</u>	90.00%	s -	s -	s -
<u>s</u>		90.00%	s -		s -
<u>s</u>	<del></del>	90.00%	s -		\$ .
		90.00%	\$ -		s -
<u>\$</u>		90.00%	\$	_	\$ .
		90.00%	s -		s -
<u>\$</u>		90.00%	\$		s -
<u>s</u>		90.00%	s	-1	s -
<u>s</u>		70,0070	s -		<u>s</u> .
<u> </u>			<b>3</b>		
•		90.00%	\$ -	\$ 9.1	8 \$ 9.18
\$	1.00	90.00%	\$	1,021,6	<u> </u>
\$	76.88	90.00%	\$		\$ -
\$				s -	s -
\$		90.00%	<u>s</u> -	s -	s -
\$		90.00%			\$ -
\$	———∔	90.00%			s -
\$					\$ .
\$		90.00%			s -
\$		90.00%			\$ -
\$		90.00%	<u>s</u> -		\$ -
\$		90.00%			\$ -
\$		90.00%			
\$		90.00%			s - s -
\$		90.00%			
\$		90.00%			<u>s</u> -
\$		90.00%			<u>s</u> ·
\$		90.00%			<u>s</u> -
\$		90.00%			\$ -
\$	77.88		\$	. \$ 1,030.8	1,030.8 Friday, September 6, 202

EXHIBIT "E"

Schedule 4, Miscellaneous Revenue		2023-2024 ACC	COUNT	┼──╢
ALCOPUT.			ACTUA	LLY
SOURCE	ESTIMATED COLLECTION			
Continued from page 2a				
4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:	s	- s		123.06
4111 Federal Grants	s	- s		-
4112 Federal Payments in Lieu of Tax Revenues	s	- s		_
4113 Bureau of Land Management	- s	- s		<u> </u>
4114 Adolescent Health - Federal		- s		
4115 Women Infants and Children		- s		<u> </u>
4116 Maternity Care (Medicaid)	s			-
4117 EPSDT (Medicaid)	s	- s		
4118 Family Planning (Medicaid)	<u> </u>	s		
4119 Early Intervention (Federal)	s			<del></del>
4120 Oklahoma Dept. of Environmental Quality (Federal)	S   S	- S		+
4121 STD Program (Federal)				
4122 Ryan-White Program	s			-
4123 Immunization Action Plan	<u> </u>	- s		-
4124 Direct Observed Therapy	s	<u> </u>		<u> </u>
4125 Summer Food Service	s	- <u>s</u>		
4126 Other -	<u>s</u>	s		-
4127 Other -	s			-
4128 Other -	s			-
Total Federal Sources				123.06
Grand Total Intergovernmental Revenues	\$	1,067.45		1,268.39
5000 MISCELLANEOUS REVENUE:				
5111 Interest on Investments	<b>S</b>			•
5112 Insurance Recoveries	S		·	<u> </u>
5113 Insurance Reimbursements	\$			
5114 Copies	s			
5115 Return Check Charges	s			
5116 Utility Reimbursements	s	- 5	·	
5117 Other Refunds and Reimbursements	\$	23,628.54	<u> </u>	180.00
5118 Resale Propery Fund Distribution	S	- !	3	
5119 Sale of Property	S	- 5	S	•
5120 Sale of Equipment	\$	- 3	3	
5121 Vending Machine Commissions	S	- 9	3	•
5122 Other Concessions	S	- 1	3	-
5123 Public Records Fee	s	- 1	3	
5123 Public Records Fee 5124 Record Search Fee	s	- 3	3	
	s	- 3	<u> </u>	
5125 Car Seat Sales	-   s	- 3		·
5126 Health Fairs			<u> </u>	-
5127 Salvage Sales			<u>,                                     </u>	
5128 Project Women	s		<u> </u>	_
5129 Community Care - HMO	- s		<u>,                                      </u>	
5130 Other -	-   s		<u>,                                     </u>	
5131 Other -			<u> </u>	
5132 Other -	- s		<u> </u>	180.00
Total Miscellaneous Revenue		23,026.34		100.00
6000 NON-REVENUE RECEIPTS:	<del></del>		<u> </u>	
6111 Contributions from Other Funds	s			<del> </del>
		24,695.99		1,448.39
Grand Total Health Fund	<u> </u>	24,093.99		1,448.39 ember 6, 2024

S.A.&I. Form 2631R97 Entity: Board of County Health, Johnston County, 35

2b

					2024 2024 1 22212			
	2023-2024 ACCOUNT	BASIS AND			2024-2025 ACCOUNT	1		
	OVER	LIMIT OF ENSUING	CHARGEABLE		ESTIMATED BY	APPROVED BY		
	(UNDER)	ESTIMATE	INCOME		GOVERNING BOARD	EXCISE BOARD		
						110.50		
\$	123.06	90.00%	\$		\$ 110.76	\$ 110.76		
\$	<u> </u>	90.00%	\$		\$ -	\$ -		
\$	<u>.</u>	90.00%	\$		<u> </u>	s		
S	•	90.00%	\$	<u>-</u>	<u>s</u> -	<u>s</u> -		
S	•	90.00%	\$	-	<u> </u>	<u> </u>		
\$	<u>.</u>	90.00%	\$	-	<u> </u>	<u>s</u> -		
\$	•	90.00%	\$	-	<u>s</u> -	<u>s</u> -		
\$	-	90.00%	\$		<u>s</u> -	<u> </u>		
\$	· _ ·	90.00%	\$	-	<u> </u>	<u>s</u> -		
\$	•	90.00%	\$		<u> </u>	s - s -		
\$	•	90.00%	\$	•	<u> </u>			
<u>s</u> _	•	90.00%	\$	-	<u>s</u> -	<u>s</u> -		
<u>s</u>	•	90.00%	\$	-	<u>s</u> -	<u>s</u> -		
<u>s</u> _		90.00%	\$	-	<u>s -</u>	<u>s</u> -		
S		90.00%	<u>s</u>	•	<u>s</u> -	<u>s</u> -		
S	•	90.00%	S	-	<u> </u>	<u>s</u> -		
S	-	90,00%	S	-	s - s -	s -		
\$	-	90.00%	\$	-	\$ 110.76	\$ 110.76		
S	123.06	<del></del>	S	-				
S	200.94		<u>s</u>		\$ 1,141.56	1,141.50		
<u> </u>						c		
<u>s</u> _	<u> </u>	90,00%	\$	-	<u>s</u> -	<u>\$</u> -		
S	•	90.00%	\$		(	s -		
\$	<del>-</del>	90.00%	S	<u> </u>		s -		
S	-	90.00%	S		<u>s</u> -	<u>s</u> -		
S	<del>-</del>	90.00%			s - s -	\$		
\$	(22.449.54)	90.00% 90.00%	\$	-	s 162.00	\$ 162.00		
\$	(23,448.54)	90,00%	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		\$ -	\$ -		
S		90.00%	s	-	<u>s</u> -	s -		
\$	•	90,00%	\$		s -	s -		
	<u>·</u> _	90,00%	<u>s</u>	-	s -	s -		
\$	•	90.00%	\$		s -	s -		
\$		90.00%			<u>s</u> -	s -		
\$	•	90.00%		÷	<u>s</u> -	s -		
		90.00%		<u> </u>	s -	s -		
S		90.00%		÷	s	\$ -		
\$		90.00%		÷	s -	s -		
\$	•	90.00%		÷	s -	s -		
\$	· ·	90.00%		<u> </u>	\$ -	\$ -		
\$	•	90.00%		<del>-</del>	\$ -	\$ -		
S	•	90.00%		÷	s -	\$ -		
S	<u> </u>	90.00%		÷	s -	\$ .		
\$	(23,448.54)	70.0076	s	<u> </u>	\$ 162.00	\$ 162.00		
屵	(23,440.34)		<u> </u>					
<del> -</del>		90,00%	s	_	s -	s -		
\$		30,0076	<u> </u>		ļ <u></u>			
<del> -</del>	(22.242.60)		\$	_	\$ 1,303.56	\$ 1,303.56		
\$	(23,247.60)		][-]		1,303.30	1,303.3		

EXHIBIT "E"	
Schedule 5, Expenditures Health Fund Cash Accounts of Current and All Prior Years	2023-2024
CURRENT AND ALL PRIOR YEARS	
Cash Balance Reported to Excise Board 6-30-2023	<u>\$</u>
Cash Fund Balance Transferred Out	<u> </u>
Cash Fund Balance Transferred In	3
Adjusted Cash Balance	\$
Ad Valorem Tax Apportioned To Year In Caption	\$ 401,442.76
Miscellaneous Revenue (Schedule 4)	\$ 1,448.39
Cash Fund Balance Forward From Preceding Year	\$ 1,013,929.97
Prior Expenditures Recovered	S -
TOTAL RECEIPTS	\$ 1,416,821.12
TOTAL RECEIPTS AND BALANCE	\$ 1,416,821.12
Warrants of Year in Caption	S 269,254.16
Interest Paid Thereon	<u>s</u> -
TOTAL DISBURSEMENTS	\$ 269,254.16
CASH BALANCE JUNE 30, 2024	\$ 1,147,566.96
Reserve for Warrants Outstanding	\$ 20,658.46
Reserve for Interest on Warrants	s
Reserves From Schedule 8	\$ 37,643.91
TOTAL LIABILITES AND RESERVE	\$ 58,302.33
DEFICIT: (Red Figure)	s -
CASH BALANCE FORWARD TO SUCCEEDING YEAR	\$ 1,089,264.59

Schedule 6, Health Fund Warrant Account of Current and All Prior Years		
CURRENT AND ALL PRIOR YEARS		TOTAL
Warrants Outstanding 6-30-2023 of Year in Caption	S	15,560.31
Warrants Registered During Year	S	304,882.08
TOTAL	S	320,442.39
Warrants Paid During Year	S	299,783.93
Warrants Converted to Bonds or Judgements	S	_
Warrants Cancelled	S	-
Warrants Estopped by Statute	S	•
TOTAL WARRANTS RETIRED	\$	299,783.93
BALANCE WARRANTS OUTSTANDING JUNE 30, 2024	\$	20,658.46

Schedule 7, 2023 Ad Valorem Tax Account				
2023 Net Valuation Certified To County Excise Board	\$ 162,754,533.00	2.570 Mills		Amount
Total Proceeds of Levy as Certified			\$	418,279.15
Additions:			s	•
Deductions:			s	-
Gross Balance Tax			s	418,279.15
Less Reserve for Delingent Tax	 		s	38,025.38
Reserve for Protest Pending			\$	-
Balance Available Tax			s	380,253.77
Deduct 2023 Tax Apportioned			s	401,442.76
Net Balance 2023 Tax in Process of Collection or			s	
Excess Collections			<u>s</u>	21,188.99

S.A.&I. Form 2631R97 Entity: Board of County Health, Johnston County, 35

Pя	oe.	3

Sche	dule 5, (Continued	i)											
	2022-2023	202	1-2022	2020	0-2021	2019-202	20	2018-	2019	201	7-2018		TOTAL
S	1,034,231.88	\$		\$	-	\$	-	S	•	\$		\$	1,034,231.88
\$		\$	-	s	•	\$	·	\$	-	\$		S	
s	_	S		S	-	\$	-	\$	-	\$	•	\$	
S	1,034,231.88	\$		\$	-	s	-	\$	•	\$	•	\$	1,034,231.88
s		\$	-	s	-	s	-	\$		\$		\$	411,670.62
s		\$	-	s		s		\$	-	\$		\$	1,448.39
s	-	\$		S	•	s		\$	-	\$	•	S	1,013,929.97
\$		ŝ		s		s		\$		\$	•	S	
5	10,227.86	\$	-	s	•	s		\$		\$		\$	1,427,048.98
\$		\$		S	_	s		S		\$	-	S	2,461,280.86
\$	30,529.77	s		s		s		\$	-	\$	•	S	299,783.93
s	-	s		s		s	-	\$	-	\$	•	\$	-
5	30,529.77			s	-	s	-	\$	-	\$	-	\$	299,783.93
s	1,013,929.97	s	-	\$		s	-	\$		S	-	\$	2,161,496.93
s		s		s	-	s	-	S	-	\$		s	20,658.46
s	_	s		s		s		\$		\$	-	\$	•
s		s		s		s		\$		\$	-	S	37,643.91
s		s		S	-	s	- 1	S		s	-	s	58,302.37
5		\$		s	-	s	- 1	\$	-	\$		s	-
s	1,013,929.97	\$		s	-	s		S		\$	•	s	2,103,194.56

Sch	edule 6, (Continued	i)												
	2023-2024		2022-2023	2021-2022		2020-2021		201	9-2020	201	8-2019	2017-2018		
\$	•	\$	15,560.31	\$	•	\$	•	\$	•	\$	-	\$	•	
\$	289,912.62	\$	14,969.46	\$	•	\$		\$		\$		\$		
\$	289,912.62	\$	30,529.77	\$	•	\$	•	\$	•	\$	-	\$	•	
s	269,254.16	\$	30,529.77	\$	•	\$		S		\$	•	S	•	
\$	•	\$		\$		\$	•	S		\$		s	-	
s	•	\$		\$	•	\$	•	\$		\$	•	\$		
s		s	•	\$	•	\$	•	S	-	S	-	\$	-	
s	269,254.16	\$	30,529.77	\$	•	\$		\$		S	-	S	•	
s	20,658.46	\$		\$	•	S	•	\$		S	-	\$	•	

	Investments				LIQUID	ATIONS	В	агтеd	Investments		
INVESTED IN	on Hand June 30, 2023	- 41	Since Purchased		Collections of Cost	Amortized Premium	11	by rt Order	on Hand June 30, 2024		
	s .	\$	-	S	•	\$	- \$		\$		
	s -	<b>S</b>	-	\$	-	s	- S		\$		
	s .	\$		\$		S	- S		\$		
	s -	\$	•	s	•	\$	- S	-	\$		
	\$ .	\$	-	s	•	\$	- S	-	S		
	s -	s	-	s		\$	- s	•	\$		
	\$ .	<b>S</b>		s		s	- s	-	s		
	s -	\$	•	S	-	\$	<u>- s</u>	-	S		
	\$ .	\$		\$	•	\$	- s	•	\$		
	S	S	s -			Ls	- <u> </u> \$	<u></u>			
TAL INVESTMENT	sis .	· s	-	S	-	S	- S	•	\$		

S.A.&l. Form 2631R97 Entity: Board of County Health, Johnston County, 35

Schedule 8(a), Report Of Prior Year's Expenditures							1	
		FISCAL	YEAR	ENDING JUNE				
DEPARTMENTS OF GOVERNMENT		RESERVES	V	VARRANTS	1	BALANCE		ORIGINAL
APPROPRIATED ACCOUNTS		6-30-2023		SINCE	<u> </u>	LAPSED	APP	ROPRIATIONS
				ISSUED	APPI	ROPRIATIONS		
							<u> </u>	
92 COUNTY HEALTH BUDGET ACCOUNT:							<u> </u>	
92a Personal Services	s	25,000.00	\$	12,450.75	\$	12,549.25	S	450,000.00
92b Part Time Help	S	•	\$	<u> </u>	S		<u>s</u>	-
92c Travel	\$	1,058.00	\$	429.00	S	629.00	S	25,000.00
92d Maintenance and Operation	S	3,450.00	\$	2,089.71	\$	1,360.29	s	250,000.00
92e Capital Outlay	S	<u>-</u>	\$		\$		\$	669,113.33
92f Intergovernmental	s	•	\$	-	S	_	S	
92g Other -	s	•	\$	•	\$	-	S	
92h Other -	s	•	\$	•	\$	•	S	<u> </u>
92j Other -	\$	-	\$	•	\$		S	<u>-</u>
92 Total	s	29,508.00	\$	14,969.46	\$	14,538.54	S	1,394,113.33
93								
93a Personal Services	s	-	\$	-	s	-	s	-
93b Part Time Help	s	•	\$	•	s		S	
93c Travel	s	•	\$		s		s	•
93d Maintenance and Operation	s		s	-	s	-	s	
93e Capital Outlay	s	_	\$	-	S	-	S	-
93f Intergovernmental	s		\$	•	s	•	s	-
93g Other -	s		\$	-	S	-	s	-
93h Other -	s		\$	-	s	-	s	-
93 Total	s	-	\$	•	s	-	s	-
94								
94a Personal Services	s	-	s	-	s	-	s	
94b Part Time Help	s	•	s	•	s	-	s	
94c Travel	s	-	s	-	s	•	s	
94d Maintenance and Operation	s	-	\$	-	s	-	s	
94e Capital Outlay	s	-	s	-	s	-	s	
94f Intergovernmental	s	•	s	-	\$	-	s	
94g Other -	s		s	-	s		s	
94h Other -	s		s		s		s	
94 Total	s	•	\$	-	\$	-	s	-
98 OTHER USES:							i	
98a Other Deductions	s	•	\$	-	\$	-	s	-
98 Total	\$	-	s	-	s	•	s	
/V 1/VIII	<del>-  </del> -		Ť		r-		i	
TOTAL GENERAL FUND ACCOUNT	-   s	29,508.00	\$	14,969.46	s	14,538.54	s	1,394,113.33
	╼╠╸	25,500.00	Ť	,,,,,,,,,	Ť	- 1,550.51	iŤ	.,,
SUBJECT TO WARRANT ISSUE: 99 Provision for Interest on Warrants	s		\$		s		s	-
GRAND TOTAL GENERAL FUND	-   3   \$	29,508.00	s	14,969.46	S	14,538.54		1,394,113.3

Friday, September 6, 2024

ESTIMATE OF NEEDS FOR THE FISCAL YEAR	
PURPOSE:	
Current Expense	
Pro rata share of County Assessor's Budget as determined by County Excise Board	
GRAND TOTAL - General Fund	

S.A.&I. Form 2631R97 Entity: Board of County Health, Johnston County

Page	4

				_							<del></del>		Governmenta	Bud	get Accounts
$\vdash$				F	ISCAL YEAR I	NDI	NG JUNE 30, 20	24					FISCAL YEA	R 20	24-2025
					T AMOUNT		VARRANTS		ESERVES		LAPSED		NEEDS AS	AP	PROVED BY
	SUPPLEM	MENTAL		<del> </del>	OF		ISSUED				BALANCE	ES	TIMATED BY		COUNTY
	ADJUST			ΔPPI	ROPRIATIONS					ΚN	OWN TO BE	(	OVERNING	EX	CISE BOARD
<del>                                     </del>	ADDED	CANC	ELLED				-			_	NCUMBERED		BOARD		
H	1	<u> </u>													
s		<u>s</u>	-	s	450,000.00	s	229,103.61	s	30,000.00	\$	190,896.39	S	450,000.00	\$	450,000.00
5		s	-	s		s		S	-	S	•	S	-	\$	
s		s	-	s	25,000.00	s	2,872.97	S	900.00	\$	21,227.03	\$	50,000.00	<u>s</u>	50,000.00
s	657.00	s	-	S	250,657.00	s	57,936.04	S	6,743.91	\$	185,977.05	S	300,000.00	<u>s</u>	300,000.00
s	-	s	-	S	669,113.33	S		S		\$	669,113.33	S	678,177.88	\$	678,177.88
s	_	s	-	s	-	\$	•	\$	-	\$	-	\$		\$	
s		s		s		\$	•	\$	•	S		S	-	\$	
s		s	-	s	-	\$	•	S	•	\$	•	\$	-	\$	
\$		s	-	\$	-	\$	•	\$	-	\$	•	S	-	\$	<u> </u>
\$	657.00	\$	-	\$	1,394,770.33	\$	289,912.62	\$	37,643.91	\$	1,067,213.80	S	1,478,177.88	<u>s</u>	1,478,177.88
														<u></u>	
s		\$	-	s	-	\$	-	\$		S	-	S		\$	
s		s	-	s	_	S	-	\$	-	s		\$	-	S	
s	-	s	-	S	-	s	•	S	•	s	-	S	-	\$	<u>.</u>
s		s	-	s	-	\$	-	S	-	\$	-	S		S	
s	-	\$	•	\$		S	-	\$	•	s	-	\$		\$	•
\$	•	S	•	\$		S	•	\$		\$	-	\$	-	\$	•
s		\$	•	\$	-	\$	-	\$	•	\$		\$	-	\$_	-
\$	•	\$	-	\$		\$	•	\$	•	\$	-	\$	-	\$	
\$	•	S		\$	-	\$	-	\$		<u></u>	-	\$		\$	<u> </u>
														<u> </u>	
\$	-	\$		\$	-	s	-	s	-	S	-	\$	•	\$	<u> </u>
S	•	S	<u> </u>	\$	-	<u>s</u>		s	-	\$	-	\$	-	s	
\$		S		S	-	S	•	S	•	\$		\$		S	
s	•	\$		s	•	\$	<u> </u>	\$	-	<u>s</u>		\$		<u>s</u>	
S	•	\$	•	s	•	\$	<u> </u>	\$	-	\$	•	\$		<u>s</u>	•
s		\$		s		<u>s</u>	•	<u>s</u>	-	<u>s</u>	-	\$		S	-
\$	-	\$	-	\$	-	\$	•	s	-	S	-	\$	<u> </u>	\$	•
S		\$		S	-	\$	-	s	-	S		\$		\$	<u> </u>
S	•	\$	•	S	•	s	•	\$		\$	•	\$	-	S	•
						<u> </u>		<u> </u>		<u> </u>				<u> </u>	
s		S	•	S	-	s		s	-	S	•	\$	-	S	
s		S		S	•	S	-	S	•	\$	<u>.</u>	S		S	
						<u> </u>				<u> </u>		<u> </u>		<u> </u>	
S	657.00	\$		\$	1,394,770.33	S	289,912.62	S	37,643.91	<u>s</u>	1,067,213.80	<u>s</u>	1,478,177.88	\$	1,478,177.88
										<u> </u>				<u> </u>	
S	•	\$		\$		\$		\$	•	\$	•	\$	-	S	•
\$	657.00	\$	-	\$	1,394,770.33	\$	289,912.62	\$	37,643.91	\$	1,067,213.80	\$	1,478,177.88	\$	1,478,177.88

	Estimate of		Approved by	
	Needs by Governing Board		County Excise Board	
G				
\$	1,478,177.88	S	1,478,177.88	
s	-	\$	-	
\$	1,478,177.88	S	1,478,177.88	

### CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2024-2025

#### STATE OF OKLAHOMA, COUNTY OF JOHNSTON

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Board of County Health, and those directly under, or in contractual relationship with, the Board of County Health; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we nave diligently performed the duties imposed upon the excise Board by 08 U.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Health of Johnston County, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of \_\_\_\_\_\_% for delinquent taxes.

## CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2024-2025

Page 2

EXHIBIT "Y"	
County Excise Board's Appropriation	Health Sinking Fund
of Income and Revenue	Fund (Exc. Homestea
Appropriation Approved & Provision Made	\$ 1,478,177.88 \$ -
Appropriation of Revenues	\$ - \$ -
Excess of Assets Over Liabilities	\$ 1,089,264.59 \$ -
Unclaimed Protest Tax Refunds	\$ - \$ -
Miscellaneous Estimated Revenues	\$ 1,303.56 \$ -
Est. Value of Surplus Tax in Process	\$ - \$ -
Sinking Fund Contributions	\$ - \$ -
Surplus Builing Fund Cash	\$ - \$ -
Total Other Than 2023 Tax	\$ 1,090,568.15 \$ -
Balance Required	\$ 387,609.73 \$ -
Add 10% for Delinquency	\$ 38,760.97 \$ -
Total Required for 2023 Tax	\$ 426,370.70 \$ -
Rate of Levy Required and Certified (in Mills)	2.57 0.00

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2024-2025 is as follows:

VALUATION AND LEVIES EXCLUDING HOMESTEADS				
County	Real	Personal	Public Service	Total
Total Valuation,	\$ 62,772,292.00	\$ 56,324,416.00	\$ 46,806,290.00	\$ 165,902,998.00

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

Free Fair Budget Account (Levy Fer Applicable Statute)  Free Fair Improvement Budget Account (Net Proceeds of 1.00 Mill)  Cooperative County/City-County Library Budget Account (Net Proceeds of 1.00 Mills)  County Cemetery (Prior To Aug. 15, 1933) Budget Account (Net Proceeds of 1/5 of 1.00 Mill)  Public Buildings Budget Account (Not To Exceed 5.00 Mills)  O.00 Mills  O.00 Mills  O.00 Mills  O.00 Mills	General Fui	0.00 Mills;	Building Fund	0.00 Mills; Sinking Fund	0.00 Mills;	Sub-Total	0.00 Mills;
Free Fair Improvement Budget Account (Net Proceeds of 1.00 Mill)  Free Fair Additional Improvement Budget Account (Net Proceeds of 1.00 Mill)  Library Budget Account (Net Proceeds of 1.00 Mill)  Cooperative County/City-County Library Budget Account (1.00 to 4.00 Mills)  County Cemetery (Prior To Aug. 15, 1933) Budget Account (Net Proceeds of 1/5 of 1.00 Mill)  Public Buildings Budget Account (Not To Exceed 5.00 Mills)  County Health Fund (Not To Exceed 2.50 Mills)  Emergency Medical Service (Not To Exceed 3.00 Mills)  Total County Levies  County Wide Levy For Schools (4.00 Mills)	Free Fair R	udget Account	(Levy Per Applicable	e Statute)			0.00 Mills;
Free Fair Additional Improvement Budget Account (Net Proceeds of 1.00 Mill)  Library Budget Account (Net Proceeds of 1/2 of 1.00 Mill)  Cooperative County/City-County Library Budget Account (1.00 to 4.00 Mills)  County Cemetery (Prior To Aug. 15, 1933) Budget Account (Net Proceeds of 1/5 of 1.00 Mill)  Public Buildings Budget Account (Not To Exceed 5.00 Mills)  County Health Fund (Not To Exceed 2.50 Mills)  Emergency Medical Service (Not To Exceed 3.00 Mills)  Total County Levies  County Wide Levy For Schools (4.00 Mills)  O.00 Mills  2.57 Mills  O.00 Mills	Free Fair Ir	nnrovement Ru	dget Account (Net Pr	roceeds of 1.00 Mill)			0.00 Mills;
Library Budget Account (Net Proceeds of 1/2 of 1.00 Mill)  Cooperative County/City-County Library Budget Account (1.00 to 4.00 Mills)  County Cemetery (Prior To Aug. 15, 1933) Budget Account (Net Proceeds of 1/5 of 1.00 Mill)  Public Buildings Budget Account (Not To Exceed 5.00 Mills)  County Health Fund (Not To Exceed 2.50 Mills)  Emergency Medical Service (Not To Exceed 3.00 Mills)  Total County Levies  County Wide Levy For Schools (4.00 Mills)  0.00 Mills  2.57 Mills  0.00 Mills	Free Fair A	dditional Impro	wement Budget Acco	ount (Net Proceeds of 1.00 Mill)			0.00 Mills;
Cooperative County/City-County Library Budget Account (1.00 to 4.00 Mills)  County Cemetery (Prior To Aug. 15, 1933) Budget Account (Net Proceeds of 1/5 of 1.00 Mills)  Public Buildings Budget Account (Not To Exceed 5.00 Mills)  County Health Fund (Not To Exceed 2.50 Mills)  Emergency Medical Service (Not To Exceed 3.00 Mills)  Total County Levies  County Wide Levy For Schools (4.00 Mills)  0.00 Mills  2.57 Mills  0.00 Mills	File Pall Additional improvement budget Account (Net Proceeds of 1700 Mill)				0.00 Mills;		
County Cemetery (Prior To Aug. 15, 1933) Budget Account (Net Proceeds of 1/5 of 1.00 Mills)  Public Buildings Budget Account (Not To Exceed 5.00 Mills)  County Health Fund (Not To Exceed 2.50 Mills)  Emergency Medical Service (Not To Exceed 3.00 Mills)  Total County Levies  County Wide Levy For Schools (4.00 Mills)  O.00 Mills  2.57 Mills  0.00 Mills	Construction County City County Library Budget Account (1.00 to 4.00 Mills)					0.00 Mills;	
Public Buildings Budget Account (Not To Exceed 5.00 Mills)  County Health Fund (Not To Exceed 2.50 Mills)  Emergency Medical Service (Not To Exceed 3.00 Mills)  Total County Levies  County Wide Levy For Schools (4.00 Mills)  0.00 Mills  2.57 Mills  0.00 Mills	Cooperative Country City-Country Didget Account (Not Proceeds of 1/5 of 1 00 Mill)					0.00 Mills;	
County Health Fund (Not To Exceed 2.50 Mills)  Emergency Medical Service (Not To Exceed 3.00 Mills)  Total County Levies  County Wide Levy For Schools (4.00 Mills)  2.57 Mills  0.00 Mills  0.00 Mills	County Centerery (From 10 Aug. 15, 1955) Budget Account (Net Froceds of 175 of 150 Man)					0.00 Mills;	
Emergency Medical Service (Not To Exceed 3.00 Mills)  Total County Levies  County Wide Levy For Schools (4.00 Mills)  0.00 Mills  0.00 Mills  2.57 Mills							2.57 Mills;
Total County Levies County Wide Levy For Schools (4.00 Mills)  2.57 Mills 0.00 Mills							
County Wide Levy For Schools (4.00 Mills)  0.00 Mills			e (Not 10 Exceed 3	.00 Milis)			
County wide Levy For Schools (4.00 Mills)							
Total County Wide Levy 2.37 Willis			nools (4.00 Mills)				
	Total Coun	ty Wide Levy					2.37 Willis,

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in Assessor may immediately extend said levies upon the Tax Rolls for the year 2025 without regard to any protest that may be filed against

any levits, as required by 68 O. S. 1991, Section 2869 Dated at Company Oklahoma, this day of

2024

Excise Board Member

Excise Board Chairman

Excise Board Member

Excise Board Secretary

S.A.&I. Form 2631R97 Entity: Board of County Health, Johnston County, 35

#### JOHNSTON COUNTY, 35 STATISTICAL DATA FISCAL YEAR 2023-2024

#### **Total Valuation**

Total Gross Valuation Real Property Total Homestead Exemption	\$ \$	66,347,606.00 3,575,314.00
Total Real Property	\$	62,772,292.00
Total Personal Property Total Public Service Property	\$ \$	56,324,416.00 46,806,290.00
Total Valuation of Property	\$	165,902,998.00